ADDENDUM NO. 3 March 24, 2023 225107

## RE: ALBURGH VILLAGE WATER TANK REPLACEMENT

FROM: DuBOIS & KING, INC. P.O. Box 339 Randolph, Vermont 05060 (802) 728-3376

## TO: **Prospective Bidders**

This Addendum forms part of the Contract Documents and modifies the original Bidding Documents issued by the Village of Alburgh, Vermont, for the Alburgh Village Water Tank Replacement project dated February 10, 2023. Acknowledge receipt of this Addendum in the space provided on Page 1 of the Bid Form. Failure to do so will subject the Bidder to disqualification.

## I. Contract Documents (Drawings) Changes

**REMOVE** and **REPLACE** Drawings C10 and C11 with the attached revised versions.

## II. Questions & Answers

The following addresses questions received by phone and email.

Question 1: Do you have any information on the thickness of the steel? Do you have as built drawings, actual height and diameter of the bulb as well as the diameter and thickness of the stem for the existing tank?

Answer 1: Available drawings of the existing tank are attached.

**NOTE:** Additional questions were received on lead paint work requirements; those questions will be answered soon in Addendum 4.

This document constitutes Addendum 3 for this project.

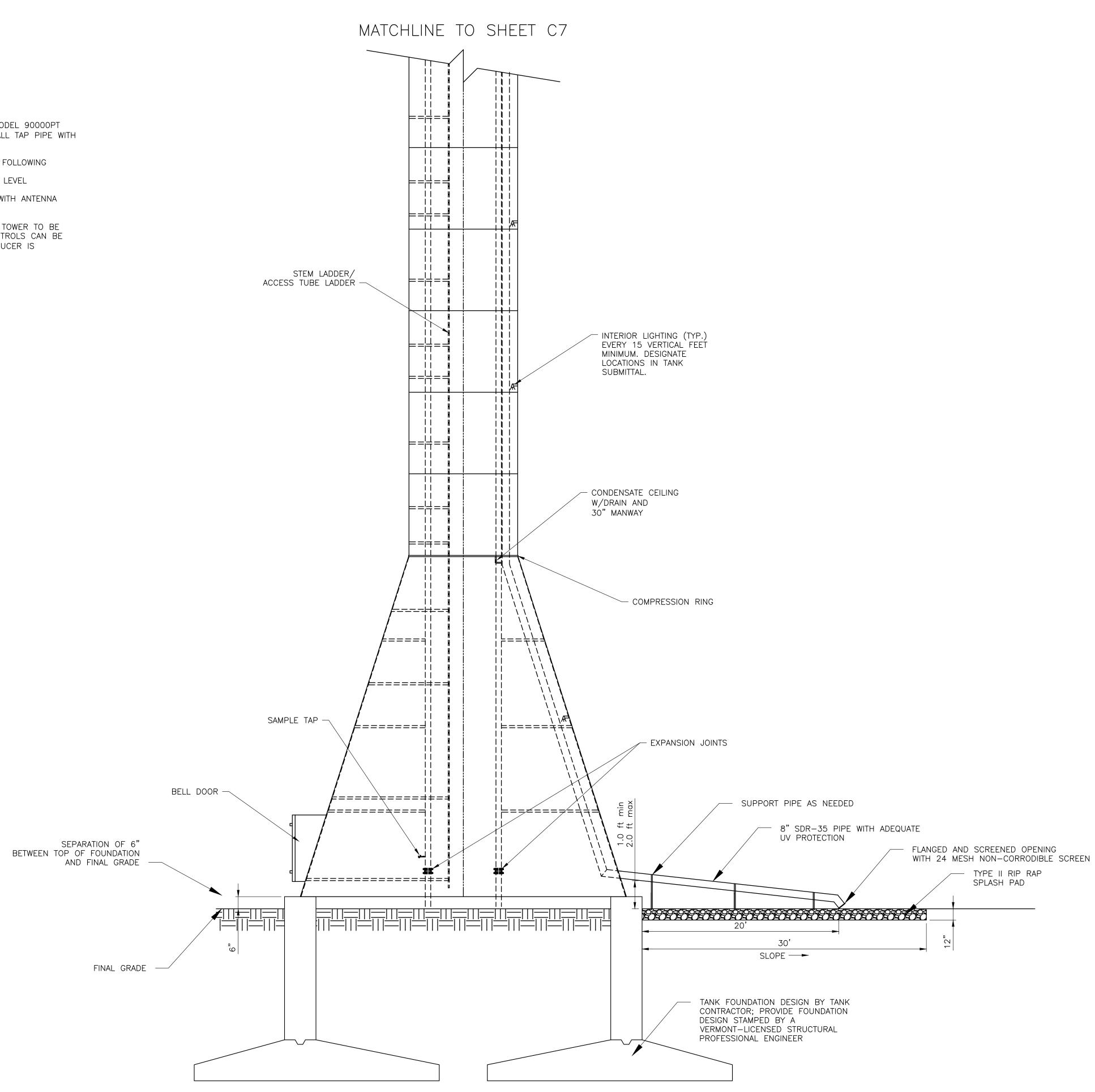
 PROVIDE WATER TANK LEVEL TRANSDUCER (SIGMA CONTROLS, INC. MODEL 90000PT PRESSURE TRANSMITTER OR APPROVED EQUAL). PROVIDE AND INSTALL TAP PIPE WITH SHUTOFF VALVE SUITABLE FOR THE PRESSURE CONDITIONS.

CONTRACTOR IS RESPONSIBLE FOR FURNISHING AND INSTALLING THE FOLLOWING

COMPONENTS: 1. WATER TOWER MOUNTED BANNER PM2 SERIES RADIO FOR TANK LEVEL MONITORING COMMUNICATION

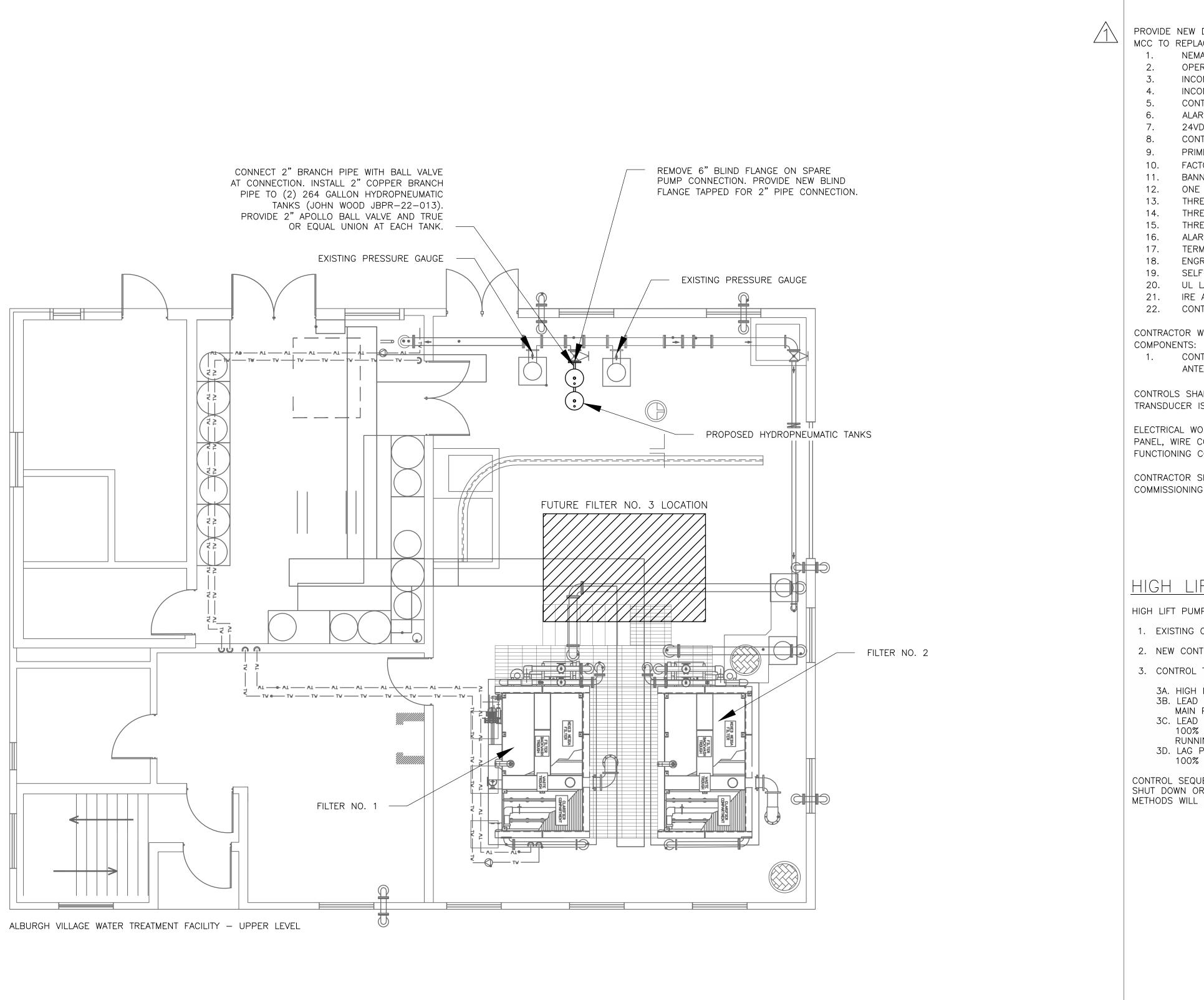
2. WATER TOWER MOUNTED BANNER RADIO YAGI SERIES ANTENNA WITH ANTENNA CABLE.

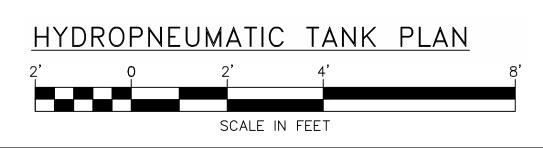
THE CONTRACTOR'S WORK SEQUENCING SHALL ALLOW FOR THE NEW TOWER TO BE BUILT, THEN THE CONTROL PANEL TO BE SWAPPED OVER. THE CONTROLS CAN BE RUN IN CONTROL TYPE 2 (PID) MODE WHILE THE PRESSURE TRANSDUCER IS INSTALLED ON THE NEW TOWER.



ELEVATED WATER STORAGE TANK NOT TO SCALE

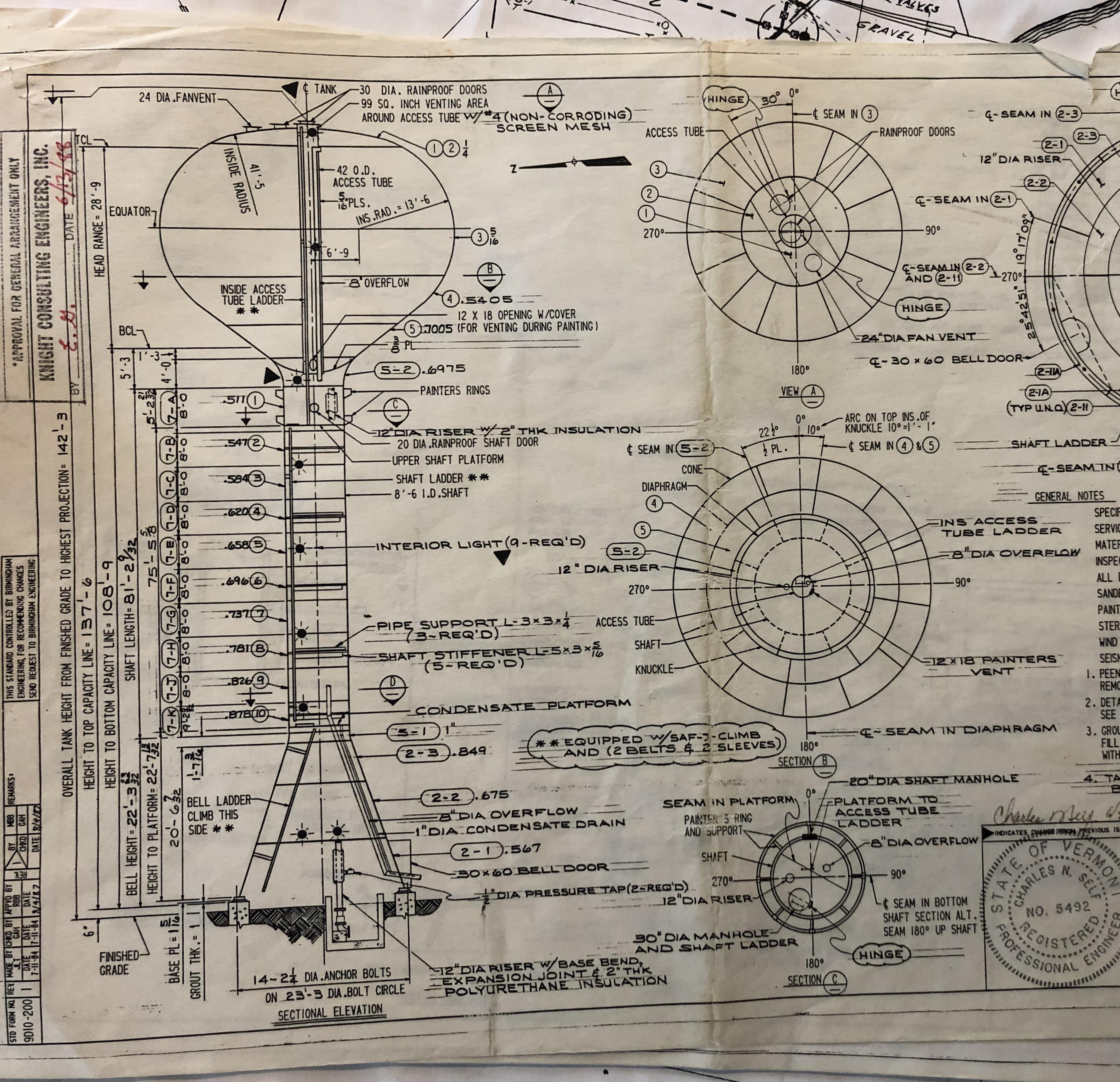
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						MTM JBA	MTM JBA	BY CK'D
						REVISED CONTROLS PACKAGE	03-24-23 ADDED PRESSURE TRANSDUCER	DESCRIP TION
						03-24-23	03-24-23	DATE
VILLAGE OF ALBURGH 1 NORTH MAIN ST. ALBURGH, VT (802) 796-3763								
ALBURGH VILLAGE WATER TANK REPLACEMENT								
SHEET TITLE ELEVATED STORAGE TANK SECTION 2 OF 2								
DRAWN BY DATE AJL JAN. 2022 CHECKED BY D&K PROJECT # JBA 225107 PROJ. ENG. D&K ARCHIVE # GPH								
SHEET NUMBER								
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NOTE: THIS PLAN TREATMENT PHELPS ENG

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ALL ALSO BE RESPONSELE FOR FURNISHING AND INSTALLING THE FOLLOWING IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII	AND CONDUIT CONNECTIONS TO EQUIPMENT.	JBA CK'D			
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DRAWN BY DATE   AJL JAN. 2022   CHECKED BY D&K PROJECT #   JBA 225107   PROJ. ENG. D&K ARCHIVE #   GPH SHEET NUMBER		SHEET TITLE			
AJL JAN. 2022 CHECKED BY D&K PROJECT # JBA 225107 PROJ. ENG. D&K ARCHIVE # GPH D&K ARCHIVE # SHEET NUMBER					
WAS DEVELOPED LISING DRAWING TITLED "VILLAGE OF ALBURCH - WATER		AJL JAN. 2022 CHECKED BY D&K PROJECT # JBA 225107 PROJ. ENG. D&K ARCHIVE # GPH			
FACILITY – IMPROVEMENTS – ALBURGH, VERMONT" SHEET 6a OF 37 BY IGINEERING, INC., DATED 4/18/11.		C11			
SHEET 11 OF 13		SHEET 11 OF 13			



HINGE E-BELL LADDER & 30"DIA MANHOLE TE-B DIA OVERFLOW A G-T DIA CONDENSATE DRAIN (5 - 1)SEAM IN CONDENSATE PLATFORM 180° Q-SEAMIN(5-1 SECTION D SPECIFICATIONS - AWWA DIOD-84 & CUST. SPEC. SERVICE - MUNICIPAL WATER STRUCTURAL - A36 MATERIAL - PL = A283-C (OR A36) INSPECTION - MILL = NO SHOP = YES FIELD = YES ALL BUTT WELDS TO BE 100 % FUSION SANDBLAST - YES (IN FIELD) PAINT - SEE INSTRUCTION SHEET (S) STERILIZATION - YES WIND - 125 MPH \_\_ SNOW LOAD - 50 PSF SEISMIC -ZONE 2 SECTIS CORROSION ALLOWANCE - 16 (SURFACES) I. PEEN ANCHOR BOLTS AFTER TIGHTENING TO PREVENT EASY REMOVAL OF NUTS. 2. DETAILS IN ELEVATION HAVE BEEN ROTATED INTO PLANE OF PROJECTION. SEE SECTIONAL VIEWS AND DWG. "20 FOR TRUE ORIENTATION. . GROUT UNDER BASE PLATE BEFORE FILLING TANK WITH WATER. FILL SPACE BETWEEN ANCHOR BOLT AND HOLE IN BASE PLATE WITH GROUT TO AVOID WATER POCKETS. LEVEL SURVEY IS REQ D BY OTHERS PTTITO SUPPLIER 'S / PURCHASER 'S NO hal GENERAL PLAN 200 MG X 108' - 9 BCL WATERSPHEROID ALBURG, VERMONT CONTRACT NO E7020. IN JRJOKO TSC DATE 4-22-84 - MARK OF IN PART PA Competense plas - -

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